



# Basel, Rotterdam and Stockholm Conventions Secretariat Briefing to Permanent Missions

**Wednesday 22 April 2015, 10:00-12:00  
International Conference Centre Geneva, Room 4**

You are cordially invited to attend a briefing on the organization of the triple COPs in May 2015, taking place at the International Conference Centre Geneva on Wednesday 22 April.

The twelfth meeting of the Conference of the Parties to the Basel Convention (BC COP-12), the seventh meeting of the Conference of the Parties to the Rotterdam Convention (RC COP-7) and the seventh meeting of the Conference of the Parties to the Stockholm Convention (SC COP-7) will be held back-to-back in Geneva from 4 to 15 May 2015. The theme of the triple COPs will be 'From Science to Action, Working for a Safer Tomorrow'. To highlight the crucial role that science plays in the policymaking of the conventions, a three day science fair will be organized from 7 to 9 May 2015.

## **Provisional Agenda**

- 10:00 Coffee & Tea
- 10:15 **Welcome and introduction**  
Rolph PAYET, Executive Secretary, Secretariat of the Basel, Rotterdam and Stockholm Conventions
- 10:35 **Remarks by the COPs Presidents**  
Mohammed Oglah Hussein KHASHASHNEH (Jordan), Rotterdam Convention COP President  
Johanna LISSINGER PEITZ (Sweden), Stockholm Convention COP President
- 10:55 **Count-down to the 2015 COPs**  
David OGDEN, Secretariat of the Basel, Rotterdam and Stockholm Conventions
- 11:10 **Science fair at the 2015 COPs**  
Abiola OLANIPEKUN, Secretariat of the Basel, Rotterdam and Stockholm Conventions
- 11:20 Question-and-answer session
- 12:00 End



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You are cordially invited to participate in this event.

We would be grateful if you could indicate your participation in advance by completing this form and returning it by **20 April 2015** to the address below by email ([gen.secretary@unep.org](mailto:gen.secretary@unep.org)) or register online. Please note that English is the working language of this event.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_